



# B.K. BIRLA CENTRE FOR EDUCATION

SARALA BIRLA GROUP OF SCHOOLS  
A CBSE DAY-CUM-BOYS' RESIDENTIAL SCHOOL



## Periodic Test 2

(04.11.25 – 12.11.25)

### GRADE VIII

#### Blueprint and Syllabus

#### ENGLISH

| Typology       |                                                             | MCQ/VSAQ<br>1 Mark | SAQ 2<br>Mark | LAQ 3<br>Marks | VLAQ 4<br>Marks | Total |
|----------------|-------------------------------------------------------------|--------------------|---------------|----------------|-----------------|-------|
| Reading Skills | Unseen Passage.                                             | 7                  |               |                |                 | 7     |
| Writing        | *Story.<br>*Formal Letter.                                  |                    |               |                | 1               | 4     |
| Grammar        | * Gerunds and Infinitives.<br>* Conditionals and Temporals. | 4                  |               |                |                 | 4     |
| Literature     | 6. Problems for Charles Darnay.<br>7. The Cry of the Wolf.  | 3                  | 2             | 1              |                 | 10    |
| Total          |                                                             | 14 x 1 = 14        | 2 x 2 = 4     | 1 x 3 = 3      | 1 x 4 = 4       | 25    |

#### HINDI

| क्र | खंड            | 1अंक<br>(वस्तुनिष्ठ) | 1<br>अंक | 2<br>अंक | 3<br>अंक | 5<br>अंक | कुल<br>अंक |
|-----|----------------|----------------------|----------|----------|----------|----------|------------|
| 1   | प्रश्नोत्तर    |                      |          | 2        | 2        |          | 10         |
| 2   | व्याकरण - समास |                      | 2        |          |          |          | 2          |
| 3   | लिंग           |                      | 2        |          |          |          | 2          |
| 4   | वचन            |                      | 2        |          |          |          | 2          |
| 5   | काल            |                      | 2        |          |          |          | 2          |
| 6   | वाच्य          |                      | 2        |          |          |          | 2          |
| 7   | पत्रलेखन       |                      |          |          |          | 1        | 5          |
|     | कुल            | 00                   | 10       | 04       | 06       | 05       | 25         |

हिंदी परिवेश (पाठ्यपुस्तक): - हक दो, समय का उपयोग

## MARATHI

| क्र.                                   | खण्ड                                           | 1 अंक<br>वस्तुनिष्ठ | 1 अंक<br>लघूत्तर | 2 अंक<br>लघूत्तर | एकूण      |
|----------------------------------------|------------------------------------------------|---------------------|------------------|------------------|-----------|
| 1                                      | खण्ड क पठित बोध                                | 5                   |                  |                  | 05        |
| 2                                      | खण्ड ख ( व्याकरण) समानार्थी                    |                     | 2                |                  | 02        |
| 3                                      | विरुध्दार्थी                                   |                     | 2                |                  | 02        |
| 4                                      | काळ ओळखा                                       |                     | 2                |                  | 02        |
| 5                                      | वचन                                            |                     | 2                |                  | 02        |
| 6                                      | खण्ड ग (पाठ्यपुस्तक) प्रश्नोत्तर (गद्य व पद्य) |                     |                  | 5                | 10        |
| 7                                      | रिकाम्या जागा                                  |                     | 2                |                  | 02        |
|                                        | <b>एकूण गुण</b>                                | <b>05</b>           | <b>10</b>        | <b>10</b>        | <b>25</b> |
| सप्तरंग 8 – अष्टविनायक ,पाचोळा (कविता) |                                                |                     |                  |                  |           |

## SANSKRIT

| क्रमांक                                         | पाठ                                | 1 अंकात्मकः | 5 अंकात्मकः | कुल 25    |
|-------------------------------------------------|------------------------------------|-------------|-------------|-----------|
| 1                                               | पत्र लेखन                          |             | 1           | 05        |
| 2                                               | अव्यय (सम्पूर्ण)                   | 4           |             | 04        |
| 3                                               | स्वर सन्धि:<br>(यण,अयादि,पूर्वरूप) | 5           |             | 05        |
| 4                                               | पठित नाट्यांशः (मूर्खभृत्यः)       | 6           |             | 06        |
| 5                                               | पठित पद्यांशः (श्लोक)              |             | 1           | 05        |
|                                                 | <b>कुल अंकाः</b>                   | <b>15</b>   | <b>10</b>   | <b>25</b> |
| सुप्रभात पाठमाला – 8 मूर्खभृत्यः , मधुरवचनानानि |                                    |             |             |           |

## FRENCH

| SECTIONS / TYPOLOGY                                                                                                                                                                                                                                             | MCQ/VSAQ<br>[1 Mark] | SAQ<br>[2 MARKS] | LAQ<br>[5 MARKS] | TOTAL |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|-------|
| <b>Section A) Reading Skills</b> <ul style="list-style-type: none"> <li>Paragraph with short answer questions. (Picture based) <ul style="list-style-type: none"> <li>One word answer</li> <li>True or False</li> <li>Vocabulary search.</li> </ul> </li> </ul> | 05                   | .....            | .....            | 05    |
| <b>Section B) Writing Skills</b> <ul style="list-style-type: none"> <li>Rearranging of dialogue.</li> <li>Complete the sentences.</li> <li>Word meanings.</li> <li>Jumbled words.</li> </ul>                                                                    | .....                | 05               | .....            | 10    |

|                                                                                                                          |               |               |               |           |
|--------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|-----------|
| <b>Section C) Grammar</b> <ul style="list-style-type: none"> <li>Verbs</li> <li>Vocabulary</li> </ul>                    | .....         | .....         | <b>01</b>     | <b>05</b> |
| <b>Section D) Literature</b> <ul style="list-style-type: none"> <li>Chapter 7 ) Les projets pour le week-end.</li> </ul> | .....         | .....         | <b>01</b>     | <b>05</b> |
| <b>TOTAL</b>                                                                                                             | <b>5X1=05</b> | <b>5X2=10</b> | <b>2X5=10</b> | <b>25</b> |

### MATHEMATICS

| S.No.     | Chapter name                                | MCQ (01) | VSA (02) | S A (03) | Total     |
|-----------|---------------------------------------------|----------|----------|----------|-----------|
| <b>1.</b> | <b>DATA HANDLING</b>                        | 2        | 2        | 2        | <b>12</b> |
| <b>2.</b> | <b>ALGEBRAIC EXPRESSIONS AND IDENTITIES</b> | 3        | 2        | 2        | <b>13</b> |
|           | <b>Total</b>                                | 05       | 08       | 12       | <b>25</b> |

### SCIENCE

| Chap No            | Name of the chapter                      | 1 Mark (mcq) | 1 Mark (A/R) | 2 Marks Q's | 3 Marks Q's | Total 12(25) |
|--------------------|------------------------------------------|--------------|--------------|-------------|-------------|--------------|
| <b>CHAPTER- 13</b> | <b>Light</b>                             |              | 1(1)         | 2(2)        | 1(3)        | 4(8)         |
| <b>CHAPTER-5</b>   | <b>Coal and petroleum (till page-88)</b> | 1(1)         | -            | 2(2)        | 1(3)        | 4(8)         |
| <b>CHAPTER- 7</b>  | <b>Reproduction in animals</b>           | 1(1)         | -            | 1(2)        | 2(3)        | 4(9)         |
|                    | <b>Total</b>                             | 2(2)         | 1(1)         | 5(10)       | 4(12)       | 12(25)       |

### SOCIAL SCIENCE

| Sr. NO.  | NAME OF CHAPTERS  | MARKS (NUMBER OF QUESTIONS) |                   |                  |                 | TOTAL MARKS |
|----------|-------------------|-----------------------------|-------------------|------------------|-----------------|-------------|
|          |                   | 1(MCQ's)                    | 2(V Short Answer) | 3 (Short Answer) | 5( Long Answer) |             |
| <b>1</b> | <b>Judiciary</b>  | 3                           | 2                 | 1                | 1               | 15          |
| <b>2</b> | <b>Industries</b> | 3                           | 2                 | 1                |                 | 10          |
|          | <b>TOTAL</b>      | 6                           | 8                 | 6                | 5               | 25          |

## ARTIFICIAL INTELLIGENCE

| Ch.No | Chapter Name                                   | MCQ/FITB/TF<br>1 Mark Each | Short<br>Questions<br>2 Marks Each | Long<br>Questions<br>3 Marks Each | Total<br>Marks(25) |
|-------|------------------------------------------------|----------------------------|------------------------------------|-----------------------------------|--------------------|
| 6     | Real world Robots<br>and their<br>applications | 6(1)                       | 2(2)                               | 1(3)                              | 13                 |
| 7     | Identification of<br>Robots                    | 5(1)                       | 2(2)                               | 1(3)                              | 12                 |
|       | Total Questions                                | 11                         | 4                                  | 2                                 | 17                 |
|       | Total Marks                                    | 11X1=11                    | 4X2=8                              | 2X3=6                             | 25                 |